

**2021**  
**SOUTH CENTRAL HACKNEY ASSOCIATION, INC.**  
[www.southcentralhackney.com](http://www.southcentralhackney.com)  
**Membership Application**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Family Members: \_\_\_\_\_

**Individual - \$15.00**

**\*Family - \$20.00**

*\*Family is husband, wife, and children under 18 yrs. (List all members showing)*

*\*Owner and Exhibitor must be members to qualify for High Points Competition*

*\*Preferred form of communication: (Circle one) **phone -- text -- email -- snail mail***

Send to: SCHA  
Colleen Bray  
7462 East Bend Rd  
Burlington, KY 45005

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